#### WHEN RECORDED MAIL TO:

#### SALT RIVER PROJECT

Land Department/PAB350 P. O. Box 52025 Phoenix, Arizona 85072-2025

#### POWER DISTRIBUTION EASEMENT

Maricopa County Section 34, T03N, R01E R/W # Agt. DJK Job # T2058253/ LJ62**4**04 W

## CITY OF PEORIA, An Arizona municipal corporation

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

### **Grantor's Property:**

A portion of the Northeast Quarter of Section 34, Township 03 North, Range 01 East, Gila and Salt River Meridian, Maricopa County, Arizona

#### Easement Parcel:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

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	OF PEORIA, an Arizona municipal corporation, has caused representative(s) this day of, 20
	CITY OF PEORIA, an Arizona municipal corporation
	By:
	Its:
APPROVED AS TO FORM:	ATTEST:
Steve Burg City Attorney	Rhonda Geriminsky City Clerk
STATE OF	SS.
COUNTY OF)	33.
The foregoing instrument was ackr	nowledged before me this day of, he respectively of CITY OF
	herespectively, of CITY OF on, and such authorized representative acknowledged that this prporation for the purposes therein contained.
My Commission Expires:	
	Notary Public
Notary Stamp/Seal	
Note: This instrument is exempt from the	real estate transfer fee and affidavit of legal value required 33 pursuant to the exemptions set forth in A.R.S. Sections
Approved Greg Moore, SRP, 3/05-jcm – Note: Changes made and approved by EMN 7/15/N VLandform/Negotiated Easements/City of Chandler Image	005

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#### EXHIBIT "A"

# LEGAL DESCRIPTION SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT

**ELECTRIC UNDERGROUND EASEMENT** 

Date: September 2, 2016

SRP Job No.: 11790

I.O. #: T2058253

SRP Job Name: CUS UW CONV Olive & 89<sup>th</sup> Ave

Section 34, T. 3 N., R. 1 E.

An easement located in the Northeast Quarter of Section 34, Township 3 North, Range 1 East of the Gila and Salt River Meridian, Maricopa County, Arizona, being more particularly described as follows:

**Commencing** at the North Quarter corner of said Section 34 (brass cap in handhole), from which the Northeast Corner of said Section 34 (brass cap in handhole) bears North 89 degrees 26 minutes 19 seconds East, a distance of 2638.97 feet (**Basis of Bearings**);

Thence South 00 degrees 02 minutes 22 seconds West, a distance of 29.00 feet to a line being parallel with and 29.00 feet south of the north line of northeast quarter of said Section 34 and the **Point of Beginning**;

Thence along said parallel line, North 89 degrees 26 minutes 19 seconds East, a distance of 1052.03 feet;

Thence departing said parallel line, South 00 degrees 33 minutes 41 seconds East, a distance of 13.68 feet;

Thence South 89 degrees 26 minutes 19 seconds West, a distance of 9.08 feet;

Thence North 00 degrees 33 minutes 41 seconds West, a distance of 5.68 feet to a line being parallel with and 37.00 feet south of the north line of the northeast quarter of said Section 34;

Thence along said parallel line, South 89 degrees 26 minutes 19 seconds West, a distance of 313.01 feet;

Thence departing said parallel line, South 00 degrees 33 minutes 41 seconds East, a distance of 28.00 feet to the southerly right of way line of Olive Avenue;

Thence along said southerly right of way line, South 89 degrees 26 minutes 19 seconds West, a distance of 8.00 feet;

Thence North 00 degrees 33 minutes 41 seconds West, a distance of 28.00 feet to a line being parallel with and 37.00 feet south of the north line of the northeast quarter of said Section 34;

Thence along said parallel line, South 89 degrees 26 minutes 19 seconds West, a distance of 139.04 feet;

Thence departing said parallel line, South 00 degrees 33 minutes 41 seconds East, a distance of 3.52 feet;

Thence South 89 degrees 26 minutes 19 seconds West, a distance of 8.00 feet;

Thence North 00 degrees 33 minutes 41 seconds West, a distance of 3.52 feet to a line being parallel with and 37.00 feet south of the north line of the northeast quarter of said Section 34;

Thence along said parallel line, South 89 degrees 26 minutes 19 seconds West, a distance of 165.97 feet;

Thence departing said parallel line, South 00 degrees 33 minutes 41 seconds East, a distance of 3.57 feet;

Thence South 89 degrees 26 minutes 19 seconds West, a distance of 8.00 feet;

Thence North 00 degrees 33 minutes 41 seconds West, a distance of 3.57 feet to a line being parallel with and 37.00 feet south of the north line of the northeast quarter of said Section 34;

Thence along said parallel line, South 89 degrees 26 minutes 19 seconds West, a distance of 136.98 feet;

Thence departing said parallel line, South 00 degrees 33 minutes 41 seconds East, a distance of 3.50 feet;

Thence South 89 degrees 26 minutes 19 seconds West, a distance of 8.00 feet;

Thence North 00 degrees 33 minutes 41 seconds West, a distance of 3.50 feet to a line being parallel with and 37.00 feet south of the north line of the northeast quarter of said Section 34;

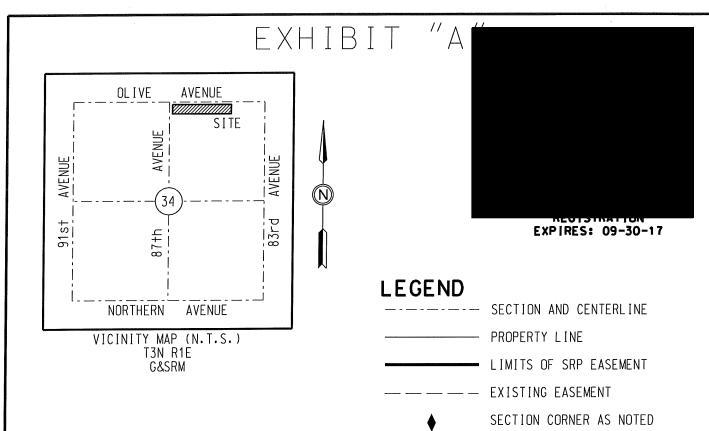
Thence along said parallel line, South 89 degrees 26 minutes 19 seconds West, a distance of 256.03 feet to the west line of the northeast quarter of said Section 34;

Thence along said west line, North 00 degrees 02 minutes 22 seconds East, a distance of 8.00 feet to the **Point of Beginning**.

Said Easement contains 8,776 square feet or 0.20 acres, more or less.



EXPIRES: 09-30-17



## ABBREVIATION TABLE

M.C.R. LVI MARICOPA COUNTY RECORDER LAST VISUAL INSPECTION

N.T.S.

NOT TO SCALE

BASIS OF BEARINGS: THE ARIZONA STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 83 DATUM.

UNDERGROUND ELECTRIC POWER LINE RIGHT-OF-WAY, MARICOPA COUNTY, ARIZONA

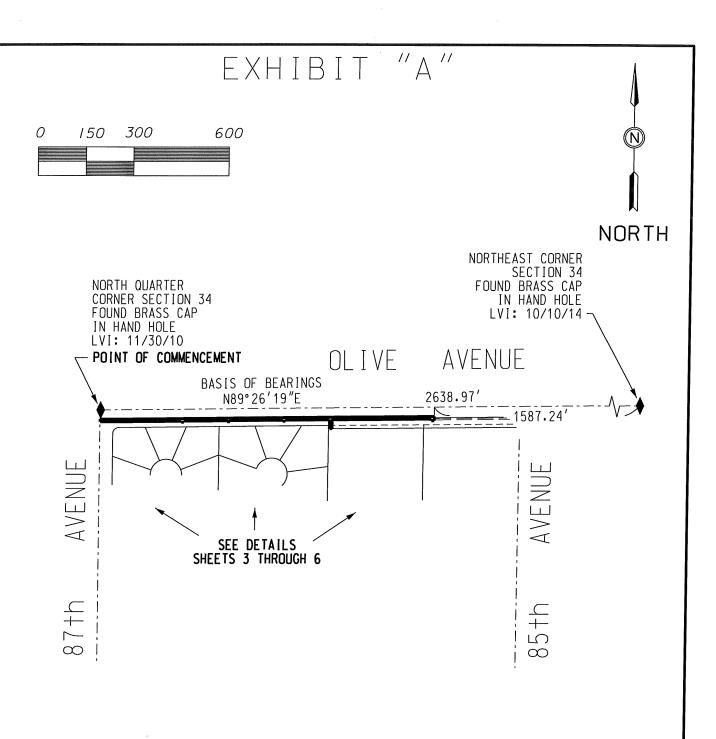
## CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

## NOTES

THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT. ALL PARCELS SHOWN WERE PLOTTED FROM RECORD INFORMATION, AND NO ATTEMPT HAS BEEN MADE TO VERIFY THE LOCATION OF ANY BOUNDARIES SHOWN. THIS IS NOT AN ARIZONA BOUNDARY SURVEY.

AGRICULTURAL IMPROVE	ER PROJECT MENT & POWER DISTRICT	SURVEY DIVISION LAND DEPARTMENT
	SCALE: N.T.S.	0.10 1.111 0.01114
AMP/ I.O. NUMBER: T2058253	SHEET: 1 OF 6	CUS UW CONV
AGENT: KILZE	SHEET SIZE: 8.5"x11"	OLIVE & 89TH AVE
DRAWN: BH	REVISION: 0	│ NE1/4 SEC 34
CHECKED BY:	CREW CHIEF: REVUELTA	T. 3 N., R. 1 E.
DATE: 9/2/16	FIELD DATE: 2/17/16	



	VER PROJECT /EMENT & POWER DISTRICT	SURVEY
SRP LDWR NUMBER: 11790	SCALE: 1" = 300'	LAND
AMP/ I.O. NUMBER: T2058253	SHEET: 2 OF 6	⊤ CUS UW
AGENT: KILZE	SHEET SIZE: 8.5"x11"	□ OLIVE & 8
DRAWN: BH	REVISION: 0	$\square$ NF1/4 S
CHECKED BY:	CREW CHIEF: REVUELTA	T. 3 N.,
DATE: 9/2/16	FIELD DATE: 2/17/16	

Y DIVISION DEPARTMENT

CONV 89TH AVE SEC 34 R. 1 E.

