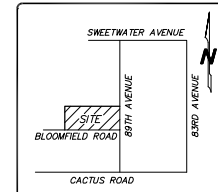


"RSD EXPANSION"

A REPLAT OF LOT A-7 OF EMPIRE BUSINESS PARK UNIT 1, ACCORDING TO BOOK 900 OF MAPS, PAGE 24, RECORDS OF MARICOPA COUNTY, ARIZONA AND LOT A-8 OF EMPIRE BUSINESS PARK UNIT 1 LOTS A-8 AND A-9, ACCORDING TO BOOK 946 OF MAPS, PAGE 10, RECORDS OF MARICOPA COUNTY, ARIZONA, BEING LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



VICINITY MAP
NOT TO SCALE

DECLARATION

REFRIGERATION SUPPLIES DISTRIBUTOR INC., A CALIFORNIA CORPORATION, AS OWNER, DOES HEREBY PUBLISH THIS "RSD EXPANSION," A REPLAT OF LOT A-7 OF EMPIRE BUSINESS PARK UNIT 1, ACCORDING TO BOOK 900 OF MAPS, PAGE 24, RECORDS OF MARICOPA COUNTY, ARIZONA AND LOT A-8 OF EMPIRE BUSINESS PARK UNIT 1 LOTS A-8 AND A-9, ACCORDING TO BOOK 946 OF MAPS, PAGE 10, RECORDS OF MARICOPA COUNTY, ARIZONA, BEING LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN AND PLATED HEREON AND HEREBY PUBLISHES THIS PLAT AS, AND FOR, THE PLAT OF SAID "RSD EXPANSION" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOT, EASEMENTS, AND STREETS CONSTITUTING SAME AND THAT EACH LOT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN TO EACH RESPECTIVELY ON SAID PLAT AND HEREBY DEDICATES TO THE CITY OF PEORIA FOR USE, AS SUCH, THE STREETS AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN.

UNLESS OTHERWISE NOTED, ALL NOTATIONS AND DEDICATIONS STATED ON OR WITHIN THE RECORDED PLATS OF "EMPIRE BUSINESS PARK UNIT 1", ACCORDING TO BOOK 900 OF MAPS, PAGE 24, RECORDS OF MARICOPA COUNTY, ARIZONA AND "EMPIRE BUSINESS PARK UNIT 1 LOTS A-8 AND A-9", ACCORDING TO BOOK 946 OF MAPS, PAGE 10, RECORDS OF MARICOPA COUNTY, ARIZONA, SHALL REMAIN IN FULL FORCE AND EFFECT WITH THE RECORDED OF THIS RE-PLAT.

THE OWNER DOES HEREBY GRANT TO THE CITY OF PEORIA, AS EASEMENT FOR MAINTENANCE OF ON-SITE RETENTION BASIN(S), PIPE STORAGE SYSTEM(S), OR ANY DRAINAGE FACILITY(IES) WITHIN THIS DEVELOPMENT AS REFLECTED ON THE APPROVED GRADING AND DRAINAGE PLAN. THIS EASEMENT MAY BE EXERCISED BY THE CITY OF PEORIA ONLY AT SUCH TIME THAT THE PROPERTY-CENTERED OWNER OR ASSOCIATION RESPONSIBLE FOR THE MAINTENANCE OF SUCH FACILITIES FAILS TO PROVIDE THE REQUIRED MAINTENANCE AND OPERATION AND THE CITY HAS DETERMINED THAT LACK OF SUCH MAINTENANCE AND OPERATION CONSTITUTES A NUISANCE OR IMPACTS PUBLIC HEALTH AND SAFETY, AS LONG AS THE PROPERTY-CENTERED OWNER OR ASSOCIATION IS REQUIRED TO MAINTAIN AND OPERATE SUCH FACILITIES REGARDLESS OF THE DEDICATION OF THE EASEMENT.

WATER EASEMENT: REFRIGERATION SUPPLIES DISTRIBUTOR INC., A CALIFORNIA CORPORATION, DO HEREBY GRANT TO THE CITY OF PEORIA, AN ARIZONA MUNICIPAL CORPORATION, IN MARICOPA COUNTY, ARIZONA, ITS SUCCESSORS, AND ASSIGNS, A PERMANENT AND PERPETUAL EASEMENT FOR THE FOLLOWING PURPOSES, NAMELY: THE RIGHT TO ENTER UPON FOR CONSTRUCTION, MAINTENANCE, OPERATION AND REPLACEMENT OF A WATER LINE OVER, UNDER, AND ACROSS TRACT(S) SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA.

TO HAVE AND TO HOLD THE SAID EASEMENT UNTO CITY OF PEORIA, A MUNICIPAL CORPORATION OF MARICOPA COUNTY, ARIZONA AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO PERMIT THE CONSTRUCTION, OPERATION, MAINTENANCE, AND REPLACEMENT OF PUBLIC WATER SEWER LINE. SUBJECT TO NOTES 1, 2, 3 AND 4.

IN THE EVENT THE RIGHT, PRIVILEGE AND EASEMENT HEREIN GRANTED SHALL BE ABANDONED AND PERMANENTLY CEASE TO BE USED FOR THE PURPOSES HEREIN GRANTED ALL RIGHTS HEREIN GRANTED SHALL CEASE AND REVERT TO THE GRANTORS, THEIR HEIRS OR ASSIGNS.

AND THE GRANTOR HEREBY COVENANTS THAT IT IS LAWFULLY SEIZED AND POSSESSED ON THIS AFOREMENTIONED TRACT OR PARCEL OF LAND, THAT IT HAS A GOOD AND LAWFUL RIGHT TO SELL AND CONVEY IT, AND THAT THEY WILL WARRANT THE TITLE AND QUIET POSSESSION THERETO AGAINST THE LAWFUL CLAIM OF ALL PERSONS.

- THE SAID EASEMENT TO INCLUDE THE RIGHT TO CUT BACK AND TRIM SUCH PORTION OF THE BRANCHES AND TOPS OF TREES NOW GROWING OR THAT MAY HEREAFTER GROW UPON THE ABOVE DESCRIBED PREMISES, AS MAY EXTEND OVER SAID EASEMENT, SO AS TO PREVENT THE SAME FROM INTERFERING WITH THE EFFICIENT MAINTENANCE AND OPERATION OF SAID WATER LINES.
- THE CITY OF PEORIA SHALL NOT BE RESPONSIBLE FOR REPLACING ANY LANDSCAPING OR ANY IMPROVEMENT PLACED IN THE EASEMENT BY GRANTOR OR ITS SUCCESSORS OR ASSIGNS, EXCEPT AS NOTED HEREIN.
- THE CITY OF PEORIA WILL MAKE REASONABLE EFFORTS TO PROMPTLY RESTORE ASPHALT CONCRETE PAVEMENT SURFACE.
- GRANTOR, ITS SUCCESSORS OR ASSIGNS AT ITS SOLE COST, SHALL BE RESPONSIBLE FOR PROMPTLY REPLACING ANY LANDSCAPING OR IMPROVEMENT(S).

REFRIGERATION SUPPLIES DISTRIBUTOR INC., A CALIFORNIA CORPORATION, AS OWNERS, HAS AUTHORIZED THIS REPLAT AS SHOWN HEREON AND THE SAME TO BE ATTESTED, THEREUNTO DULY AUTHORIZED THIS _____ DAY OF _____ 20____.

GRANTOR: REFRIGERATION SUPPLIES DISTRIBUTOR INC., A CALIFORNIA CORPORATION

BY: _____
(NAME)

ITS: _____
(TITLE)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

ACKNOWLEDGEMENT

State of California
County of _____
On _____ before me, _____

personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature _____

NOTES

- ALL NEW AND EXISTING UTILITY, ELECTRICAL FACILITIES LESS THAN 69 KVA, CABLE T.V., TELECOMMUNICATIONS FIBER OPTICS, CELLULAR, GAS, ETC SHALL BE INSTALLED UNDERGROUND AS PART OF THE STREET IMPROVEMENTS.
- ALL LOT CORNERS SHALL BE MONUMENTED WITH 1/2" REBAR AND CAPPED OR TAGGED BEARING THE REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT, UNLESS OTHERWISE NOTED HEREON.
- NO CONSTRUCTION OF ANY KIND SHALL BE CONSTRUCTED OR PLACED WITHIN THE UTILITY EASEMENTS, EXCEPT UTILITIES, WOOD, WIRE, OR REMOVABLE SECTION TYPE FENCING, AND/OR PAVING, NOR ANY PLANTING EXCEPT GRASS. IT SHALL BE FURTHER UNDERSTOOD THAT THE CITY OF PEORIA SHALL NOT BE REQUIRED TO, REPLACE ANY OBSTRUCTION OR PLANTING THAT MUST BE REMOVED DURING THE COURSE OF MAINTENANCE, CONSTRUCTION OR RECONSTRUCTION.
- ALL NEW AND EXISTING UTILITY, ELECTRICAL FACILITIES LESS THAN 69 KVA, CABLE T.V., TELECOMMUNICATIONS FIBER OPTICS, CELLULAR, GAS, ETC SHALL BE INSTALLED UNDERGROUND AS PART OF THE STREET IMPROVEMENTS.
- SIGNS, FENCES, WALLS, UTILITY BOXES, STRUCTURES, SHRUBS, HEDGES OR OTHER PLANTS, BUT EXCLUDING TREES OVER 30 INCHES IN HEIGHT SHALL NOT BE PERMITTED WITHIN VIEW EASEMENTS OR THE SIGHT DISTANCE TRIANGLES, NO LIMBS, LEAVES, NEEDLES OR OTHER FOULAGE ABOVE 50 INCHES IN HEIGHT OR BELOW 84 INCHES ARE PERMITTED. TREES ARE TO BE PLANTED SO AS NOT TO OBSTRUCT 20% OF THE VISIBILITY WHEN COMBINED WITH OTHER OBSTRUCTIONS.
- THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF PEORIA WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING A 100-YEAR ASSURED WATER SUPPLY.
- THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF PEORIA SEWER SERVICE AREA.

BASIS OF BEARING

THE MONUMENT LINE OF CACTUS ROAD, ALSO BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 15, HAVING A BEARING OF SOUTH 89 DEGREES 46 MINUTES 11 SECONDS WEST, PER THE PLAT OF EMPIRE BUSINESS PARK UNIT 1, REGISTERED IN BOOK 900, PAGE 24, M.C.R.

FLOOD ZONE

ACCORDING TO FEMA FLOOD INSURANCE RATE MAP, MAP NUMBER 04013C1685M, DATED 09/18/2020, THE SUBJECT PROPERTY IS LOCATED IN ZONE X. ZONE X IS DEFINED AS "AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD."

LEGAL DESCRIPTION

Lot A-7 of EMPIRE BUSINESS PARK UNIT 1, according to the plat of record in the Office of the County Recorder of Maricopa County, Arizona, recorded in Book 900 of Maps, Page 24, and Lot A-8 of EMPIRE BUSINESS PARK UNIT 1 LOTS A-8 AND A-9, according to the plat of record in the Office of the County Recorder of Maricopa County, Arizona, recorded in Book 946 of Maps, Page 10, being more particularly described as follows:

COMMENCING at a brass cap flush with the pavement in the centerline intersection of 89th Avenue with Bloomfield Road, being North 89 degrees 45 minutes 46 seconds East 768.70 feet from a brass cap flush with the pavement marking the center of the cul-de-sac of said Bloomfield Road;

Thence, along the centerline of said Bloomfield Road, South 89 degrees 45 minutes 46 seconds West 602.29 feet;

Thence North 00 degrees 12 minutes 42 seconds West 25.00 feet to a point on the North Right-of-Way line of said Bloomfield Road, said point being the POINT OF BEGINNING;

Thence along the West line of said Lot A-8, North 00 degrees 12 minutes 42 seconds West 280.07 feet to the Northwest corner of said Lot A-8;

Thence, along the North lines of said Lot A-8, and said Lot A-7, North 89 degrees 46 minutes 08 seconds East 578.17 feet to the Northeast corner of said Lot A-7, said point being on the West Right-of-Way line of said 89th Avenue, also being 30.00 feet West of, and parallel with, the centerline of said 89th Avenue;

Thence, along said Right-of-Way and said parallel line, South 00 degrees 57 minutes 02 seconds West 258.66 feet;

Thence South 45 degrees 21 minutes 24 seconds West 30.58 feet to a point on the North Right-of-Way of said Bloomfield Road, also being 29.00 feet North of, and parallel with, the centerline of said Bloomfield Road;

Thence, along said Right-of-Way and said parallel line, South 89 degrees 45 minutes 46 seconds West 551.39 feet to the POINT OF BEGINNING.

SURVEY NOTES

- THIS SURVEY AND THE DESCRIPTION USED ARE BASED ON A FIRST AMENDED COMMITMENT FOR TITLE INSURANCE ISSUED BY THOMAS TITLE AND ESCROW AGENCY, ISSUING AGENT FOR FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NUMBER 120597AZ, DATED FEBRUARY 23, 2023.
- THE BEARINGS AND DISTANCES DEPICTED INDICATE ACTUAL FIELD OR COMPUTED MEASUREMENTS PERFORMED DURING THE COURSE OF THIS SURVEY. THIS INFORMATION MAY VARY FROM DOCUMENTS OF RECORD USED FOR THIS SURVEY.

AREA TABLE	
LOT 1	3.695 ACRES - 160,967 SQ. FT.

OWNER

REFRIGERATION SUPPLIES DISTRIBUTOR INC., A CALIFORNIA CORPORATION
ADDRESS: 26021 ATLANTIC OCEAN DRIVE
LAKE FOREST CA 92630

CONTACT: ANDY MCNELL
TEL: (949) 380-7878 x0102
AMCNELL@RSD.NET

SURVEYOR

ALLIANCE LAND SURVEYING, LLC
7900 N. 70th AVENUE, SUITE 104
GLENDALE, AZ 85303
CONTACT: C. BRYAN GOETZENBERGER, R.L.S. 31020
PHONE: (623) 972-2200

APPROVALS

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PEORIA, ARIZONA

THIS _____ DAY OF _____ 20____

BY: _____ MAYOR _____ DATE _____

ATTEST: _____ CITY CLERK _____ DATE _____

APPROVED: _____ FOR CITY ENGINEER _____ DATE _____

SURVEYOR'S STATEMENT

I, G. BRYAN GOETZENBERGER, HEREBY STATE THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA AND THAT THE SURVEY SHOWN HEREON WAS COMPLETED UNDER MY DIRECT SUPERVISION DURING THE MONTH OF APRIL, 2023, THAT THE PLAT IS CORRECT AND ACCURATE, AND THE MONUMENTS DESCRIBED HAVE BEEN LOCATED AS DESCRIBED AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.

G. BRYAN GOETZENBERGER
R.L.S. #31020



R230015

"RSD EXPANSION"

ALLIANCE
LAND SURVEYING, LLC

7900 N. 70th AVENUE, SUITE 104 PHOENIX, AZ 85020
(602) 972-2200
www.alliancesurveying.com

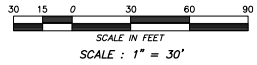
SHEET: 1 OF 2 DATE: 4-17-23 JOB NO: 230136R

"RSD EXPANSION"

SWEETWATER AVENUE

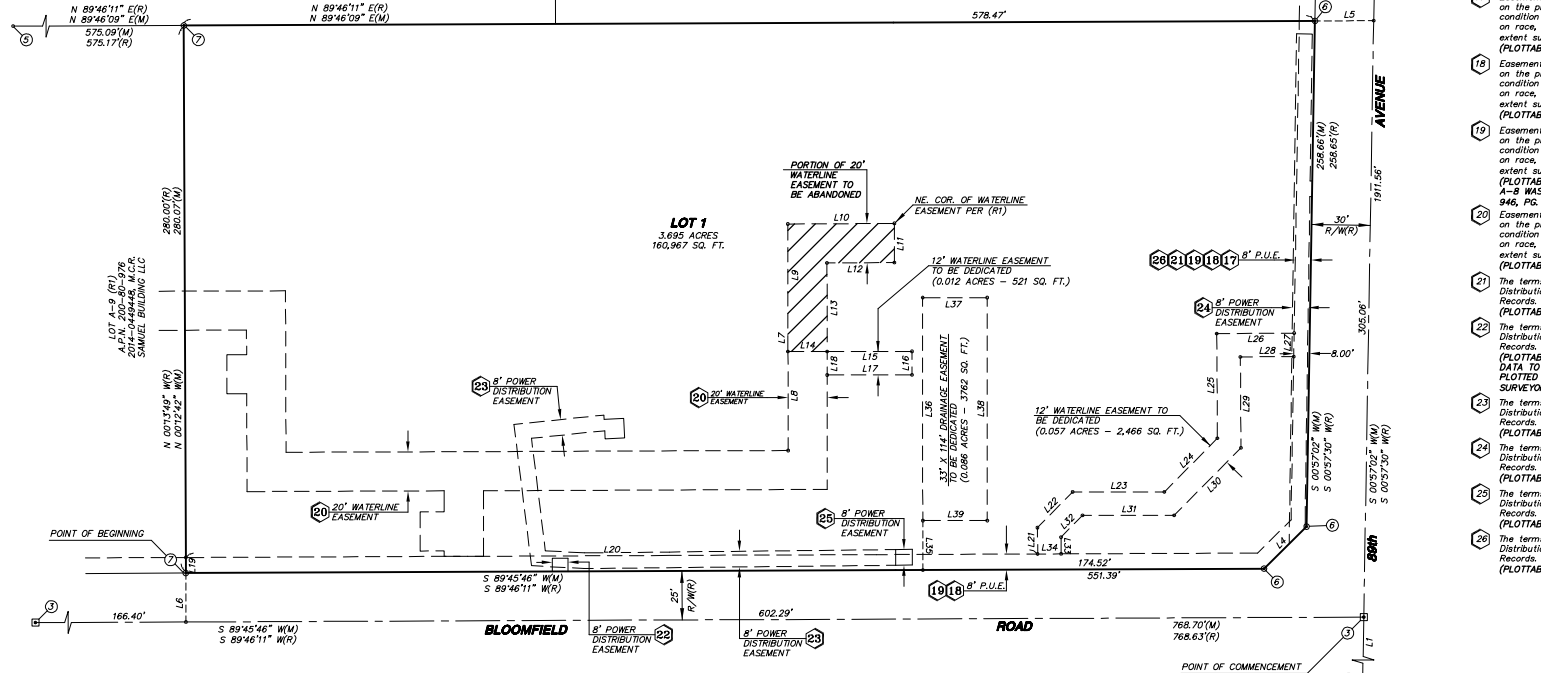
LEGEND

- Subdivision Corner (See Monument Table)
- Subdivision Line
- Find Survey Monument (See Monument Table)
- See Reference Documents
- Measured
- M.C.R. Maricopa County Recorder
- L.S. Land Surveyor's Registration #
- A.P.N. Assessor's Parcel Number
- P.U.E. Public Utility Easement



LOT A-5 (R)
A.P.N. 200-79-985
2021-1039305, M.C.R.
AZ LARKSPUR INDUSTRIAL LP

CACTUS ROAD INDUSTRIAL PARK, A CONDOMINIUM (R5)
A.P.N. 200-97-403
2007-0669042, M.C.R.
CACTUS ROAD ASSOCIATES
578.47'



REFERENCE DOCUMENTS

- (R) PLAT PER BOOK 900, PAGE 24, M.C.R.
- (R1) PLAT PER BOOK 946, PAGE 10, M.C.R.
- (R2) R.O.S. PER BOOK 941, PAGE 49, M.C.R.
- (R3) R.O.S. PER BOOK 1302, PAGE 46, M.C.R.
- (R4) PLAT PER BOOK 1009, PAGE 24, M.C.R.
- (R5) PLAT PER BOOK 929, PAGE 2, M.C.R.

SCHEDULE "B" ITEMS

- (17) Easements, restrictions, reservations, conditions and set-back lines as set forth on the plat recorded as Book 691 of Maps, page 22, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). (PLOTTABLE MATTERS SHOWN HEREON)
- (18) Easements, restrictions, reservations, conditions and set-back lines as set forth on the plat recorded as Book 827 of Maps, page 9, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). (PLOTTABLE MATTERS SHOWN HEREON)
- (19) Easements, restrictions, reservations, conditions and set-back lines as set forth on the plat recorded as Book 900 of Maps, page 24, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). (PLOTTABLE MATTERS SHOWN HEREON - THE WATERLINE EASEMENT WITHIN LOT A-8 WAS CHANGED IN THE RE-PLAT OF LOTS A-8 AND A-9, RECORDED IN BK. 946, PG. 10, M.C.R. AND HAS NOT BEEN SHOWN HEREON)
- (20) Easements, restrictions, reservations, conditions and set-back lines as set forth on the plat recorded as Book 946 of Maps, page 10, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c). (PLOTTABLE MATTERS SHOWN HEREON)
- (21) The terms, conditions and provisions contained in the document entitled Power Distribution Easement recorded October 28, 2005 as 2005-1628872, of Official Records. (PLOTTABLE MATTERS SHOWN HEREON)
- (22) The terms, conditions and provisions contained in the document entitled Power Distribution Easement recorded August 24, 2007 as 2007-953873, of Official Records. (PLOTTABLE MATTERS SHOWN HEREON - EXHIBIT "A" DOES NOT GIVE SUFFICIENT DATA TO PLOT THE EASEMENT LOCATION - THE EASEMENT SHOWN HEREON IS PLOTTED BASED ON THE LOCATION OF EXISTING ELECTRIC FACILITIES AND THE SURVEYOR'S INTERPRETATION.)
- (23) The terms, conditions and provisions contained in the document entitled Power Distribution Easement recorded August 27, 2007 as 2007-958070, of Official Records. (PLOTTABLE MATTERS SHOWN HEREON)
- (24) The terms, conditions and provisions contained in the document entitled Power Distribution Easement recorded August 26, 2007 as 2007-963401, of Official Records. (PLOTTABLE MATTERS SHOWN HEREON)
- (25) The terms, conditions and provisions contained in the document entitled Power Distribution Easement recorded October 4, 2007 as 2007-1092862, of Official Records. (PLOTTABLE MATTERS SHOWN HEREON)
- (26) The terms, conditions and provisions contained in the document entitled Power Distribution Easement recorded October 28, 2005 as 2005-1628872, of Official Records. (PLOTTABLE MATTERS SHOWN HEREON)

R230015

LINE	BEARING	DISTANCE
L1	S 00°57'21" W	275.89
L2	S 06°19'19" E	100.57
L3	S 00°37'19" W	216.04
L4(R)	S 45°21'51" W	30.58
L4(M)	S 45°21'24" W	30.58
L5	N 89°46'09" E	30.01
L6	S 00°12'42" E	25.00
L7	N 00°04'15" W	115.82
L8	N 00°04'15" W	50.59
L9	N 00°04'15" W	65.23
L10	N 89°42'26" E	54.44
L11	S 00°13'12" E	20.00
L12	S 89°45'26" W	34.69
L13	S 00°04'15" E	45.37
L14	S 89°55'45" W	20.00
L15	N 89°55'45" E	43.40
L16	S 00°04'15" E	12.00
L17	S 89°55'45" W	43.40
L18	N 00°04'15" W	12.00
L19 (TIE)	N 00°12'42" W	8.00

LINE	BEARING	DISTANCE
L20 (TIE)	N 89°43'46" E	435.64
L21	N 00°21'09" W	13.48
L22	N 44°38'51" E	29.61
L23	N 89°59'32" E	46.88
L24	N 44°38'51" E	38.62
L25	N 00°21'09" W	53.49
L26	N 89°58'51" E	39.57
L27	S 00°57'02" W	12.00
L28	S 89°59'51" W	27.30
L29	S 00°27'09" E	46.46
L30	S 44°38'51" W	48.60
L31	S 89°59'32" W	46.88
L32	S 44°38'51" W	15.63
L33	S 00°21'09" E	8.53
L34	S 89°45'46" W	12.00
L35	N 00°02'54" W	25.50
L36	N 00°02'54" W	114.00
L37	N 89°59'35" E	33.00
L38	S 00°02'54" E	114.00
L39	S 89°59'55" W	33.00

MONUMENT TABLE	
①	SW. COR. SEC. 15 - FND BRASS CAP IN HANDHOLE
②	S 1/4 COR. SEC. 15 - FND BRASS CAP IN HANDHOLE
③	FND BRASS CAP FLUSH
④	CALCD POSITION PER (R4)
⑤	SW. COR. LOT A-5 (R) - FND 1/2" REBAR W/CAP L.S. 41896 AS SHOWN ON (R3)
⑥	FND 1/2" REBAR W/CAP L.S. 31020 PER (R3)
⑦	SET 1/2" REBAR W/CAP L.S. 31020

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	450.00'	57.18'	776.49*	S 02°40'54" E	57.14'
C2	450.00'	57.18'	776.49*	S 02°40'50" E	57.14'



"RSD EXPANSION"

ALLIANCE
LAND SURVEYING, LLC
7800 N. 7TH AVENUE, SUITE 804 PHOENIX, AZ 85020
602.978.4200
www.alliancesurveying.com