

W2 30 4N 1E
33.658244, -112.302844
200-35-360; -825
WE016733
PB/MJB

TEMPORARY CONSTRUCTION EASEMENT

City of Peoria, an Arizona municipal corporation, (hereinafter called “Grantor”), is the owner of the following described real property located in Maricopa County, Arizona (hereinafter called “Grantor’s Property”):

PARCEL 1

The North 36 Acres of the Southeast quarter of the Northwest quarter of Section 30, Township 4 North, Range 1 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

(APN 200-35-360)

PARCEL 2

The South 4 Acres of the Southeast quarter of the Northwest quarter, and the East half of the Southwest quarter of Section 30, Township 4 North, Range 1 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

(APN 200-35-825)

Grantor, for and in consideration of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **ARIZONA PUBLIC SERVICE COMPANY**, an Arizona corporation, (hereinafter called “Grantee”), and to its successors and assigns, a non-exclusive right, privilege, and easement, at locations and elevations, in, upon, over, under, through and across, a portion of Grantor’s Property described as follows (herein called the “Easement Premises”):

SEE EXHIBIT “A” ATTACHED HERETO AND MADE A PART HEREOF

Grantee is hereby granted the right to access and cross the Easement Premises to construct, reconstruct, replace, repair, operate and maintain electrical lines, together with appurtenant facilities and fixtures for use in connection therewith, for the transmission and distribution of electricity in an existing Right-of-Way Easement (hereinafter called “Work Area”) adjacent to and west of Grantor’s Property; install, operate and maintain telecommunication wires, cables, conduits, fixtures and facilities incidental to supplying electricity or for Grantee’s own use (said electrical and telecommunication lines, facilities and fixtures collectively herein called "Grantee Facilities") within the Work Area; utilize the Easement Premises for all other purposes connected therewith; and permit Grantee’s agents and contractors access and use of the Easement Premises for Grantee’s purposes.

Grantee shall at all times have the right of full and free ingress and egress to and along the Easement Premises for the purposes herein specified.

By accepting and utilizing this easement, Grantee agrees that following any installation, excavation, maintenance, repair, or other work performed by Grantee within the Work Area, any damage to the Easement Premises will be restored by Grantee to as close to original condition as is reasonably practicable, at the expense of Grantee; and that Grantee shall indemnify Grantor, to the extent required by law, for any loss, cost or damage incurred by Grantor as a result of any negligent installation, excavation, maintenance, repair or other work performed by Grantee within the Easement Premises.

The easement granted herein shall expire upon the completion of Grantee's work within the Work Area or on the 1st day of June, 2026.

The covenants and provisions herein set forth shall extend and inure in favor and to the benefit of, and shall be binding on the heirs, administrators, executors, successors in ownership and estate, assigns and lessees of Grantor and Grantee.

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EXHIBIT “A”

**LEGAL DESCRIPTION OF EASEMENT PREMISES
DEPICTED BY SURVEY DRAWING**

REFERENCE DOCUMENTS
 ALTA/ACSM SURVEY
 BOOK 846, PAGE 33 MCR

TOTAL EASEMENT AREA:
 +/- 84,539 SQ. FT

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°17'53"W	267.46'
L2	N89°53'41"W	25.00'
L3	N00°06'19"E	2060.16'
L4	N00°05'58"E	1321.29'
L5	N89°33'05"E	25.00'
L6	S00°05'58"W	1321.32'
L7	S00°06'19"W	2060.37'
L8	N00°06'19"E	33.00'

aps **EXHIBIT "B"**

JOB # WE016733 DATE: 2/19/2025

SW 1/4 SEC 30 T4N R1E
 NW 1/4 SEC 30 T4N R1E

SCALE: 1" = 600' INDEX: NONE

R/W: J. GENEROSO

SURVEY: NONE

DRAWN BY: M. CHEE SHEET 1 OF 1

LEGEND

- EASEMENT AREA
- MONUMENT LINE
- PROPERTY LINE
- EASEMENT LINE - AS NOTED
- TIE LINE
- PROPERTY CORNER
- MONUMENT
- REFERENCE POINT
- MARICOPA COUNTY RECORDER
- ASSESSORS PARCEL NUMBER
- RIGHT OF WAY

MCR
 APN
 R/W

